

# CALL FOR PROPOSALS

## 11<sup>th</sup> Annual African American Male Summit



## Birth of a Nation: Exploring Revolutionary Practices to Improve Outcomes for African American Male Students

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The African American Educational Network and Development (A<sup>2</sup>MEND) invite administrators, researchers, staff, faculty and non-profit/community leaders to submit workshop proposals for the 10<sup>th</sup> Annual African American Male Summit to be held March 1-2, 2018 at the Westin LAX in Los Angeles, CA.

### **Selection Criteria**

Proposals will be judged on their relevance to the strands, content, quality, applicability, and overall connection to issues affecting African American male students and how these strategies relate to the conference theme. All proposals should include clearly-stated student/participant learning outcomes addressing the salient information students/participants should leave with as a result of attending the session.

### **Conference Strands**

#### African American Male Students

Proposals will be centered on topics that are relevant to African American male students. Proposals should be student-focused and can either be educational or motivational in nature. Discussion-based and/or multimedia presentations are strongly encouraged. All proposals should include student learning outcomes.

#### Student Support Services

Proposals will analyze the significance of student support services in the overall academic success of African American male students. Presentation proposals should examine promising practices and programs that target African American males as well as facilitate discussion on how student services can better support, engage and connect African American male students throughout their educational development. Emphasis will be placed on presenters that have developed successful programs for African American males at their school sites, colleges, and/or in the community. All proposals should include participant learning outcomes.

#### Instructional Practices

Proposals must relate to instructional strategies and practices that affect the educational outcomes and classroom experiences of African American males. These practices can include, but is not limited to curricular redesign, innovative teaching methods, and/or student engagement approaches. Emphasis will be given to faculty members that have implemented successful instructional strategies. All proposals should include participant learning outcomes.

#### Administrative/Executive Approaches

Proposals must address salient issues affecting senior level executive educational administrators, board members, policy makers, and business leaders in their efforts to address the academic successful of African American males. All proposals should include Student/Participant Learning Outcomes.

### **Submission/Presentation Guidelines**

1. Proposal must address one of the approved strands.
2. Proposal must include student/participant learning outcomes.
3. Proposal must be submitted on the A<sup>2</sup>MEND Proposal Submission Form.
4. Presentations must be limited to 1 hour and 30 minutes.
5. Presentations can be submitted by mail or electronically.
- 6. Proposals must be postmarked by December 15, 2017.**

Presenters should be prepared to present to an audience of 50-100 attendees. Please be prepared to provide sufficient handouts for your session. Written notification on the status of your proposal will be emailed to the lead presenter by January 26, 2018. Additionally, a list of the conference workshops, presenters, and speakers will be posted to the A<sup>2</sup>MEND [website](#).

### **Program Policies**

All presenters must register for the conference and pay registration fees, travel expenses, and any additional costs associated with their workshops. A<sup>2</sup>MEND will provide one podium, microphone, and screen for each workshop. The lead presenter is responsible for both securing all other audio-video equipment and all associated costs.

**PRESENTATION TITLE:**

**Brief Description of Presentation (2-3 sentences that would be used in the conference program):**

**STRAND (please check one):**

Students    Student Support    Instructional Practices    Administrative

**Name of Lead Presenter:**

**Position**

**Institution:**

**Address:**

**City:**

**State**

**Zip:**

**Cell Telephone:**

**Work Telephone:**

**Email:**

**Co-Presenter(s):**

**Name:**

**Position:**

**Proposals must be submitted or postmarked December 15, 2017.**

**Return to: [BushE@crc.losrios.edu](mailto:BushE@crc.losrios.edu) or mail to: P.O Box 151, Elk Grove, CA 957**

**Please type an abstract of no more than 500 words to describe your presentation.**